STATE

Application for RECORDS DISPOSITION STANDARD

| GEORGIA | | | | |
|---|---|-----------------|---|------------------------------------|
| I MS 104 I | INSTRUCTIONS: See separate instructions for compl front and reverse of this form. Sign original and tw and forward to Department of Archives and History, At Records Management Officer. | o copies | FOR RECORDS HANAGEMENT DIVIS Date Received Applica NOV 2 9 1972 3 | 79 DEC 4 1972 |
| 3. AGENCY, Division, Subdivision & Adenote System Personnel Transacti | | . 4 | Person to Contact H. W. King | |
| 244 Washington St. Atlanta, Georgia | S.W. | ' ' ' | .Working fitte Asst. Division Dir | 6.Tel. #0. 656-2730 |
| | POSITION STANDARD; ONTINUE TO ACCUMULATE. | | SE OF PRESENT A | ACCUMULATION; FION ANTICIPATED. |
| 8.Earliest & Latest Dates of Series 1969 to date | 9.Exact Series Title Applicants Availability File | •. . | | |
| | of the office in which this required | , | | of Personnel |

maintaining the official registers (2) Certification of applicants for appointment (3) Maintain applicants current availability status (4) Audit appointments for compliance with Merit System Rules and Regulations (5) Maintain current employees personnel file (6) Maintain inactive employees personnel file to determine rights and benefits on reappointment or reinstatement (7) Audit departmental payrolls.

Administration and are created as a result (but not limited to): (1) Establishing and

- $^{11}\cdot$ This file contains the following documents (include form numbers and titles, if any, and file arrangement).
 - (1) This file relates to maintaining current information on the name, address, and availability of each applicant.
 - (2) Message to applicant forms, with reply. Letters from applicants. Letters from agencies.
 - (3) Filed in alphabetical order by Fiscal Year

| 2. | EQUIPMENT OCCUPIED No. of Drawers Cu. | | Cu. Ft. of Records | u. Ft. of Records | | No. of Drawers Cu. Ft. of Records | | |
|----|--|-----|--------------------|------------------------------------|----------------|-----------------------------------|---------------------|------------------|
| | Letter-size File Drawers | 7 | 10.5 | ARNUAL RATE OF ACCUMULATION | 2 | | | |
| | Legal-size File Dravers | | | Floor Space Occupied (Square Feet) | In orr | ice(s) | In Storag | e Area(s |
| | | | ų | | This Year's | Last Year's | Preceding Year's | All Pri Years |
| | M To de la constantina della c | 4.1 | | AVERAGE DAILY REFERENCES | 1 | .01 | | |

Porm: AR-50-71

| DAGE | 2 |
|------|---|
| | |

| QUESTIONNAIRE Place on "x" in the proper column. If answer is "YES," please explain | YES NO |
|--|---|
| 13. Is this the Record Copy of the series? | , [x] [] |
| 14. Is there a duplication of this series in another office or agency? | [][x] |
| 15. Is the information contained in this series ever summarized or published? Attach copy of summary or publication. 16. Does the series contain classified information requiring security handling? | |
| | |
| 17. Does the series initiate, amend or terminate agency policies and procedures? | [] [X] |
| 18. Could the function be performed if the files were lost or destroyed? Current information on applicants computer file 19. Is the series (or major portion of it) regularly microfilmed? If yes, why? | [x] [] [] [x] |
| | |
| 20. Does the record series provide data as input to an EDP file? Input to applicants computer file | [X] [] |
| 21. Does the record series contain documentation produced as EDP printout? | [] [x] |
| 22. Has the Federal Government issued instructions governing the retention/disposition of these files? | |
| 23. Will there be a need for these records 10, 15 years from now? If yes, what? | : * * * * * * * * * * * * * * * * * * * |
| 24. REQUIREMENTS. The following requires the files to be kept 5 years: | |
| a.[]STATE b.[]STATUTE OF c.[]AUDIT d.[]FEDERAL e.[X]ADMINISTRATIVE f.[]HIS LAW LIMITATION PERIOD LAW DECISION VAI (Cite Law, Statute, or other reason for the retention requirement) | STORÍ CAL LUE |
| HEW audited in 1968 and recommended that all correspondance concerning applicants be retained for the HEW audit period (currently defined as maximum of 5 years). | availability |
| 25. AGENCY RECOMMENDATIONS. This agency recommends that the file series be cut off of each -[]CALENDAR YEAR -[]FISCAL YEAR -[]OTHER | at the end ,then: |
| [] Hold in the current files areamonth(s)/year(s): [X] Transfer to [X] State Records Center [] Local Holding Area; hold 5 year | |
| | r(s): |
| [X] Destroy. [] Transfer to State Archives for permanent retention. [] Destroy immediately after cut-off. | r(s): |
| [X] Destroy. [] Transfer to State Archives for permanent retention. [] Destroy immediately after cut-off. [] Other: (Specify) | |
| [X] Destroy. [] Transfer to State Archives for permanent retention. [] Destroy immediately after cut-off. | |
| [X] Destroy. [] Transfer to State Archives for permanent retention. [] Destroy immediately after cut-off. [] Other: (Specify) | |
| <pre>[x] Destroy. [] Transfer to State Archives for permanent retention. [] Destroy immediately after cut-off. [] Other: (Specify)</pre> | |
| <pre>[x] Destroy. [] Transfer to State Archives for permanent retention. [] Destroy immediately after cut-off. [] Other: (Specify)</pre> | |
| <pre>[X] Destroy. [] Transfer to State Archives for permanent retention. [] Destroy immediately after cut-off. [] Other: (Specify)</pre> | |
| [X] Destroy. [] Transfer to State Archives for permanent retention. [] Destroy immediately after cut-off. [] Other: (Specify) (Indicate briefly rationale for recommendations above/or write additional remainded of the control of th | |
| [X] Destroy. [] Transfer to State Archives for permanent retention. [] Destroy immediately after cut-off. [] Other: (Specify) (Indicate briefly rationale for recommendations above/or write additional remainded in the state of | arks): |
| [x] Destroy. [] Transfer to State Archives for permanent retention. [] Destroy immediately after cut-off. [] Other: (Specify) (Indicate briefly rationale for recommendations above/or write additional remarkable of the state o | arks): DATE 11/28/12 |
| [X] Destroy. [] Transfer to State Archives for permanent retention. [] Destroy immediately after cut-off. [] Other: (Specify) (Indicate briefly rationale for recommendations above/or write additional remarkable of the state o | arks): |